

# 2009 I.M.P.B.A. District XIV

## Sport 20 Hydro

### *High Point Championship Series*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

I.M.P.B.A. No. \_\_\_\_\_

Sport 20 Hydro                      \$10.00

#### Sport 20 Hydro Series Rules:

1. All hulls must conform to I.M.P.B.A. Boat Specifications for the Sportsman Hydro class.
2. All engines shall conform to I.M.P.B.A. Engine Specifications for the Sportsman Hydro class.
3. All I.M.P.B.A. Contest and Racing Rules apply.
4. Only one boat may compete per registrant per event. However, you may use any number of hulls throughout the series as this is a driver's championship.
5. Points from all heats shall be added to series point totals when racing standard point's format.
6. When racing scale format, all points shall be added to the series total with the exception of any consolation heats. Final heat points will count toward the series points.

Mail a check payable to Mike Schindler and mail the **Sport Hydro 20** registration form to:

Mike Schindler  
IMPBA District XIV - Scale Director  
3110 Lake Valley Ct  
Evansville In 47711