

# 2009 I.M.P.B.A. District XIV

## 1/8<sup>th</sup> Scale Hydroplane *High Point Championship Series*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

I.M.P.B.A Number \_\_\_\_\_

### *Boat Information*

Boat Name \_\_\_\_\_

Year Raced \_\_\_\_\_ U-Number \_\_\_\_\_

Actual Boat Length \_\_\_\_\_ Width \_\_\_\_\_

Model Length \_\_\_\_\_ Width \_\_\_\_\_

Prototype Designer \_\_\_\_\_

Boat Colors \_\_\_\_\_

Returning boat? Just mail the form and Write Renewal at top

Registration is \$10.00 per boat. Please send a photograph of the actual boat and a photo of your model along with your registration.

Please mail registration and payment to:

Mike Schindler  
IMPBA District XIV - Scale Director  
3110 Lake Valley Ct  
Evansville In 47711

For any questions regarding the 1/8<sup>th</sup> Scale point series, please call Mike or email at 812-760-8036 or [saymikey@gmail.com](mailto:saymikey@gmail.com)